



*Programme in Youth Friendly Health Services
November 22- December 10, 2010 in India and Sweden
Follow up in May 2011, India*

FOR OFFICIAL USE

Received application by administration:

Sign _____ Date _____

NOMINATION FORM (Typewriting or block letters)

The _____ State _____
(name of nominating organisation/institution/company)

nominates _____
(name of applicant)

**to the National Training Programme in Youth Friendly Health Services in India and Sweden,
November 22- December 10, 2010 and May 2011.**

Reasons for nomination _____
(obligatory)

Date _____

Signature of nominating organisation/institution/company _____

(When necessary/applicable)

The Nomination is approved by (name of authorising authority) _____ in accordance with local rules.

Date _____ Signature of authorising authority _____

The Nomination should be submitted to the following offices
by October 11, 2010

Ms. Vandana Gurnani, IAS
Director - RCH
Ministry of Health and Family Welfare
Nirman Bhavan
New Delhi-110108
Phone: +91-11-23061333
Email: vandanag@nic.in

With a copy to :

Director
National Institute of Health and Family Welfare
Baba Gang Nath Marg, Munirka,
New Delhi-110067, India
Phone: +91-11-26100057, 26185696
Fax: +91-11-26101623
Email: director@nihfw.org & dnandan51@yahoo.com

PHOTO

(Please do not glue.
Attach with Staple)

PERSONAL HISTORY

1 First name (underline name by which formally addressed)		Second name		Family name (surname)	
2 Office address			3 Telephone (to office). (area code)		
			Fax no. E-mail (obligatory)		
4 Home address			5 Telephone (home) (area code)		
			Mobile phone. E-mail (home)		
6 Nationality		Date of birth	Day	Month	Year
7 Sex <input type="checkbox"/> Male <input type="checkbox"/> Female					
8 Name and address of person to be notified in case of emergency (incl. country code/area code)					
Telephone:			E-mail:		

9 Education (start with last attended institution and work backwards)			
Name of institution and place of study	Major fields of study	Years of study from–to	Degrees
10 List membership of professional societies or other activities in civil, public or national affairs			
11 List any relevant publication you have written (do not attach)			
12 Previous residence in foreign country in relation to applicant's professional or study interest			
Have you participated in any international training programme before?			
<input type="checkbox"/> yes <input type="checkbox"/> no Name of programme, year _____			

EMPLOYMENT RECORD

In order that your application may be complete, please give details of your duties and responsibilities for each of the posts you have occupied.

A. PRESENT POSITION

Title of your post	Description of your work, including your personal responsibilities
Years of service: from–to	
Type and level of organisation	
Name of supervisor (if any)	
Name and address of employer	

B. PREVIOUS POSITION

Title of your post	Description of your work, including your personal responsibilities
Years of service: from–to	
Type and level of organisation	
Name of supervisor (if any)	
Name and address of employer	

Please state briefly the reason for applying to this programme, your main field of interest within the programme and how you hope to benefit from the programme. (Continue on supplementary page if necessary but no more than one page).

CHANGE PROJECT

Please describe your Change project, including title, on no more than two supplementary pages. (Change Project describes the assignment that the participant will undertake after returning back home from the training programme).

Enclosed description 1-2 pages

LANGUAGE REQUIREMENT

English certification does not have to be carried out if any of the following is applicable:

English is my mother tongue

English is my working language (please enclose statement from management)

Carried out higher academic education (minimum 2 years) where English was the medium of instruction (please enclose copy of certificate)

CERTIFICATE OF THE ENGLISH LANGUAGE

Not required if any of the conditions at the bottom of page 3 apply

Name of candidate _____	
ABILITY TO UNDERSTAND <input type="checkbox"/> Understands without difficulty when addressed at normal rate <input type="checkbox"/> Understands almost everything, if addressed slowly and carefully <input type="checkbox"/> Requires frequent repetition and/or translation of words and phrases	ABILITY TO SPEAK <input type="checkbox"/> Speaks fluently and accurately and is easily intelligible <input type="checkbox"/> Speaks intelligibly, but is not fluent or altogether accurate <input type="checkbox"/> Speaks haltingly, and is often at a loss for words and phrases
ABILITY TO WRITE <input type="checkbox"/> Writes with ease and accuracy <input type="checkbox"/> Writes slowly and with only a moderate degree of accuracy <input type="checkbox"/> Writes with difficulty and makes frequent mistakes	READING ABILITY AND COMPREHENSION <input type="checkbox"/> Reads fluently, with full comprehension <input type="checkbox"/> Reads slowly, but understands almost everything <input type="checkbox"/> Reads with difficulty, and only with frequent recourse to a dictionary
Certified by: _____	
Title: _____	
Address and Telephone: _____	
Date and signature: _____	

MEDICAL STATEMENT

<input type="checkbox"/> I do not have any infectious diseases (for example tuberculosis or trachoma) or any other illnesses which could present risks to persons that I will come in contact with.
<input type="checkbox"/> I do not have any medical conditions which prevent me from carrying out training away from home.
<input type="checkbox"/> I am in good health and enjoying full working capacity.
Comment:
.....
.....

PASSPORT DETAILS

Passport number

Place of issue

Date of issue

Date of expiry

Information to all candidates according to the Swedish Personal Data Act :

Upon confirmation that your application have been accepted, the personal information that you have given in this application will be used by the Programme Organiser in administering the Programme. Your personal data will also be available to Sida for internal use. The data will not be used for other purposes.

Signature of Candidate / Nominee

I certify that my statement in answer to the foregoing questions is true, complete and correct to the best of my knowledge and belief.

If selected as a participant I undertake to spend the time during the period of the programme as directed by the programme management.

Date _____ Signature of Nominee _____

If you are selected, you will be notified by fax or e-mail. **Please confirm your acceptance to attend by fax or e-mail.**